

**“EXPUNGE THE SHACKLES OF DRUDGERY”  
WOMEN EMPOWERMENT AS A RAY TO THE TROLLOP OF NORTH EAST INDIA**

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**Abstract:** The divine object, violated, endlessly sacrificed yet reborn and changeable is women. A rare place of proper valuation of the woman kind is still awaited where at certain ground still their subtle atmosphere voids being into existence. Here is the drudgery that shackles the wings of the women who choose to be the slave of the slaughter of their divine spirit and body shattering their pride of purity to malice. Confidence, strength and giving authority comes into play here by the means of empowerment which elevates the spirits of the person who have been empowered and motivates him to chase his dreams. This is an attempt to study the drudgery of the women who are suppressed and confined within four walls shedding their purity and how do empowerment help them unshackle the promiscuity and live life free with grace.

The data collected are based on both primary and secondary methods of data collection. The primary data is been gathered by the means of interview, telephonic communication, observation and online questionnaire distributed in Dharmanagar, Jowai, Siliguri, Sibsagar, Jorhat, Nagaland, Kolkata, Shillong, Agartala, Silchar and Guwahati city. The secondary data is been collected via internet, magazines and journals. The study further attempts to put forward suggestions to empower the fallen women to fight for justice as power needs to be fought for and it is not given.

**Keywords:** women, drudgery, trollop, expunge and empowerment.

**Introduction:** Human behaviour is highly unpredictable. Judging it by moral, the attribute which is set by people is another critical path as it means different things to different people. To some it is custom where women must be dominated and to some, women are praised and respected. Amidst this there is another dark phase where women are treated as livestock that is bought and sold in exchange of monetary aspect. The world comprises of many societies where women never belong wholly to themselves. They live being the property of others throughout their lives.

The unpleasant work which is been forced to trollop not only leads to women to lose her humanity but it provides power in the hand of such men who use the divinity to barter for more of the same kind. Other than losing their purity they are been beaten to work as slaves in mines, construction site and many more. The strumpets are put to laborious work like donkey hood and then serve the men to release their frustration over their body. This drudgery of trollop needs to be eliminated completely and free them from the menial and dirty work. The oldest profession of promiscuity needs to come to an end for the forced whoring for the up gradation to women's status and respect. The women held in the shackles of whoring needs to be broken and bring the strumpet to grace and light of dignity.

Empowerment of women here throws light as a ray to free from the bars of promiscuity and its drudgery. This study is an attempt how empowerment releases the agonised fallen women who are been tightened in the walls of painful work and suggest the findings which will result to women as dignity and grace in society and not a toy for certain men to enjoy. An accepted though deprecated member both in urban and rural life is of the Israelite society, the harlot. Prostitution is vigorously denounced as it was used figuratively to characterize that harlotry is an unfaithfulness action toward the Lord

which is termed in the Bible. Also adding to this coercive action play come to laborious and menial work which too is inundated by the Bible. This study attempts to put forward the ways of unshackling the slaved women who are under drudgery to perform such tedious work not by choice but in vain.

**Objectives-**A study is been conducted and the objectives of the study are:

- To study the cause of drudgery to trollop.
- To study the effect of drudgery to the promiscuous.
- To study the ways of expunging the drudgery from the life of the trollop by empowering them.

**Methodology-** The methodologies employed in determining the data of various causes, effect and ways of empowerment are based on both primary and secondary data. The primary data is been collected from the nearby area of Dharmanagar, Jowai, Siliguri, Sibsagar, Jorhat, Nagaland Kolkata, Shillong, Agartala, Silchar and Guwahati City. The methods implemented for collecting primary data were observation, telephonic communication, interview and distribution of electronic questionnaire in the cities mentioned. Secondary data is based on journals, magazines, newspapers and web. A cover letter explaining the purpose of the research and assuring respondents of the anonymity and confidentiality of the research accompanied each questionnaire.

**Findings:** The study is been conducted and the findings as per the first objective which is the cause of the drudgery to the trollop are:

1. Illegal marriage is been regarded by 98% of the total respondents as the cause of drudgery.
2. False hope of marriage is been regarded by 90% of the total respondents as the cause of forced unpleasant work.
3. 86% of the total respondents have agreed that false love affair at early age of girls that is in school and

college leading to such menial work.

4. Kidnapping of teenage girls is been regarded by 72% of the total respondents as the cause to drudgery.
5. Lack of education in the rural area is been regarded by 68% of the total respondents as the cause to laborious work.
6. 63% of the total respondents are in the view that poverty leads to the drudgery of the trollop.
7. Accidental meeting with the human traffickers is been regarded as cause of drudgery by 51% of the total respondents.
8. Mass wedding and caste division in rural area is the view of 43% of the total respondents as the cause of drudgery.
9. 23% of the total respondents are in the view that gender inequality is the cause of drudgery to the trollop.
10. Relative of the same profession of promiscuity or human trafficking is been regarded by 9% of the total respondent as the cause of drudgery to trollop as forced promiscuity.

The cause of such unpleasant and dirty work has a very negative impact on the women who have been degraded of their humanisation and the loss of their purity through forced promiscuity. Whoring seemed to be the easy way of earning cash but to certain area it is very menial and painstaking. As per the second objective and the effect of such drudgery to the trollop are:

**Negative effect:**

**Social effect:**

- 47% of the total respondents are of the view that the most harmful effect is corruption.
- Mass sexual exploitation is been regarded by 30% of the total respondents as the second harmful effect of drudgery to the trollop.
- Infidelity is been regarded by 13% of the total respondents as a negative effect of drudgery.
- Human trafficking is in the view of 10% of the total respondents as the effect of drudgery to the promiscuous.

**Health effect:**

**Psychological effect:**

- Low self esteem is been regarded by 42% of the total respondent as an effect of drudgery.
- Depression is been regarded by 28% of the total respondents as an effect of menial work.
- 18% of the total respondents are in the view that the effect of such painstaking is frustration and agony.
- Mental imbalance is been regarded by 7% of the total respondents as an effect of drudgery.
- Moral degradation is in the view of the total respondents as an effect of drudgery by 5%.

**Physiological effect:**

- Sexual disease is been regarded by 76% of the total respondent as an effect of drudgery.
- Lack of necessary nutrients 24% of the total respondent as an effect of drudgery.

**Criminal effect:**

- Drug racketing and human trafficking is been regarded by 69% of the total respondent as an effect of drudgery.
- 20% of the total respondent agrees to the view that theft is an effect of drudgery.
- Murdering is been regarded by 8% of the total respondents as the effect of drudgery to the trollop.
- 3% of the total respondent is in the view that human bomb results as a dangerous effect of drudgery to the trollop.

**Violent effect:**

- Rape is been regarded by 70% of the total respondents as the most dangerous violent effect of drudgery to the trollop.
- Harsh beating is been regarded by 17% of the total respondent as a violent effect to the trollop.
- Forced porn photographing and killing is in the view of 13% of the total respondent as the effect of drudgery to the trollop.

**Positive effect:**

1. Promiscuity is providing homes to the frustrated men for sex is been regarded by 81% of the total respondent as a positive effect of drudgery to the trollop.
2. 19% of the respondents agree that it is the means of fast cash to the ones who tend to choose this line of earning for the betterment of their family members.

Where the effects of drudgery in the life of strumpets shackles them from living a life of grace, empowerment brings up a ray of hope to the unseen which can turn this dark sight into the vision for hope to live with dignity.

Thus, as per the third objective the ways of expunging the drudgery of the harlot are:

1. Education is been regarded by 37% of the total respondent as empowerment of trollop.
2. Agriculture is been regarded by 29% of the total respondent as way of empowering the promiscuous.
3. 18% of the total respondents are in the view that art and craft learning's is a way to empower the trollop.
4. Government help through microfinance to the women is regarded by 7% of the total respondent as empowerment of trollop.
5. Health Care units built especially for harlot is been regarded by 5% of the total respondent as empowerment of trollop.
6. Providing ability to vote and voice is been regarded by 4% of the total respondent as empowerment of trollop.

**Analysis-** The whole world round, home and community are not safe havens for a huge number of girls and women. Minimum one in three females on earth has been sexually abused, often repeatedly and often by a relative or acquaintance. Thereafter they are been sold in the dark market where the innocents loses its spirit and turns into object from a life.

Marriage which is supposed to be an institution of life teaching various expedites of life leading in positive way

and grooming oneself better have too failed in case of these women who fall prey of harlot ting. Even within marriage the womankind may not be able to negotiate when and what type of sex to have. The position of the women is so low that they are not allowed to think or to protest their husbands' multiple sex partners.

The pimp on the other hand does their work in a posh manner by gasping the yet immature girls and ladies from schools and colleges in their false affection and lays them in the hot stove of drudgery. Preferring to be called "sex workers" and claim that they're running a business like any other by filling a social need or earning their living. Kidnapping young girls and selling body leads the women's integrity to a loss of her independence. Hard work by satisfying their boss in laborious manner in field as well as at night sufficing need for the head's oppression is a very dirty and painful task to be completed. This leads to depression, low self esteem, frustration, agony and mental imbalance.

Lack of education to such huggers, poverty and exclusion from the love and respect being born as feminine push some girls and women to engage in sex work. Almost always the desperate and the last choice of people is to deliberate the womankind to the sex trade without other choices. The mass marriage which is a very stubborn action in part of those parents initialising their daughters hand to someone who is marrying another bunch of woman at the same time also adds to the drudgery. These trollops are forced to work in various mills for earning cash and hand over to the masters. The fallen women are often raped by other gang or human traffickers group, forced to make porn movies, human bomb set to blast the beautiful and enraging society and in this chaos many are led for their last breath and put to death. Moral degradation is another height which continues this drudgery in the life of trollop as the members of this strumpet pushes and moulds their siblings and spouse to be in the same profession. This brings infidelity in the society which degrades the societal values, culture and beliefs related to marriage, spouse and most importantly it is a big question mark to the word trust. It devalues women and makes them out to be mere objects of sexual pleasure that come with a price tag. And when a life is turned to an object crime puts its blessings over bringing in drug racketing, human trafficking, forced prostitution, mass marriage, slavery and unusual but real killing of own human fraternity.

Other than the obtained findings which resulted mostly in negative, a light to positivity too creeps in the view of the researcher as put forward by the respondents. Drudgery is treated as one of the finest tests which determine genuineness of one's character. Drudgery is far removed from anything as ideal work as is the utterly menial, tiresome, and dirty work and when experienced ones spirituality is instantly tested and results in knowing whether one is spiritually genuine. It also saves the womankind not engaged in harlotry from the frustrated and oppressed men whose animal instincts

are more than human when it comes to lady. Making a family run in an optimist direction where the sole earner is a woman who is been separated from the society, falling a pray of demise to trust of loving someone leading to pregnancy before marriage or one who have been molested number of times by family members who wants to save her siblings from the similar pain choose harlotry as a means of empowerment by earning her living, providing education to that branch and also teach about human rights. Many are the path which are still handcuffed in the confined walls of drudgery and seeks a ray of empowerment to break that bar. Education related to general awareness, study materials and voice the human right needs to be imparted to the women under drudgery. This would help them school their children further and make girls smarter by letting them know about the consequences of such menial work and force prostitution. Heading a direction to the field of agriculture, tailoring, parlour, art and craft will prove to be a pullout from the drudgery to the trollop. The government with an aid of microfinance to such women will empower them to live a life of grace. Shelter homes for the depressed and frustrated women must be taken care and boosts their self esteem to regain the lost self respect.

**Recommendation:** Women in harlotry cannot empower themselves, nor should any expectation must be from them to bear that burden. Men especially in the status as power holders in the community and family must act. Unifying framework to bring together the salient aspects of poverty eradication is designed to help thousands of trollops caught in the drudgery around the globe. The people must be served consistently beyond the immediate and evident causes of poverty that shape the lives of the poor. The causes relates to basic material or humanconditions; influence, social positions, structure of laws, norms and institutions constituting the enabling environment in which an individual lives. Women's disempowerment is a universal factor in extreme poverty and harlotry and empowerment offers a pathway out of such harlotry and extreme poverty toward dignity and security to the whole womankind, their families and whole communities. Few suggestions by the researcher in empowering the strumpet from the drudgery are:

1. Understanding the unclaimed rights of poverty.
2. The phenomenon of unmet needs and sufficing them by the government.
3. Appreciation to humanity by imparting knowledge of human rights.
4. Transitioning sole woman earner into working women by jobs offered by various companies and government.
5. Educate about the voting rights and importance of education which holds necessity in knowing and understanding the sustainable change.
6. Incorporation of teachings related to human relation in rural areas by college students held as campaigns.
7. Structure the foundation of communication related

to building social awareness, kinship, family forms and law for women to shape the lives in accepted form.

8. Moral values knowledge to build confidence, gratitude, spirituality and practical scenario of following the cultural values.
9. Developing mutual support and building unity in woman community to negotiate their right to live free.
10. Realisation by consultation to know the ways to livelihood, dignity and grace than numb to violence and drudgery.

Health care for sexual diseases and motivation to the trollop will help them keep balance of their nutrition and proper growth. Globally forced labour generates the sale of children into sex trade by kidnapping or orphaned caste differentiation and surprisingly sold by their own families. This shed is built on the pillars of poverty and impractical superstition bolt. Though the drudgery of the trollop can't be reduced at once, at least a step to forth will bring in a hope of survival.

**Conclusion**-The illegal nature of harlotry and the different methodologies used in parting forced prostitution from voluntary prostitution, the extent of such practices becomes difficult to estimate accurately. No matter victims are women and girls and up to 50 percent are minors, and majority of them are trafficked

into commercial sexual exploitation from the area of north east. Traffickers use local agents in search of young widows, abandoned wives, premarital pregnant women, spinsters, or "ruined women." The women are then offered an escape from their poverty and shame and promise of riches in distant lands are surpassed. Arrival of the women, places in brothels where they had to work hard, initially without pay in order to return all of the fees incurred through their travels. Marriage with attractive women from poor families and promises of a prosperous new life abroad often comb entire regions, collecting brides and depositing them with an agent in a larger city before transport abroad and finally the slavery waits. The hunger for riches circulates in everyone's mind but proper deliberation in personalising the want by destroying the lives of other is inhuman. Proper family consultants and required minimal education and job in filed must be the first enhancing source to free from the drudgery of brothel as well as corporate posh hell.

Life is beautiful and it needs to be pampered but not being object of enjoyment by self but by providing enrichment to others. The more enriched the more one grooms. The idea of malice to society and pain to trollop will only come to a stop when every man is morally abide and pass on the same to move in dimension of success with grace and not money.

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